

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

*IPW/AF*

Applicant: Vaughn L. Bauer

Serial No.: 10/695,011

Filed: November 28, 2003

For: SECTIONAL TOOLBAR FOR A PLANTER



Group Art Unit: 3671

Examiner: Alexandra K. PECHHOLD

## BOX FEE AMENDMENT

Assistant Commissioner for Patents

Washington, D. C. 20231

Transmitted herewith is an amendment for this application.

2. Applicant is

☐ a small entity - verified statement:

☐ attached  
already filed.

☒ other than a small entity.

☐ No additional fee for claims is required.

The fee for claims (37 CFR 1.16(b)-(d)) has been calculated as shown below:

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to :  
Commissioner of Patents and Trademarks,  
Washington, D.C. 20231, on 12-01-2004

*Robert M. Gatto*

| COL. 1  |   | COL. 2 |                                       | COL. 3           |   | SMALL ENTITY |              | OTHER THAN A<br>SMALL ENTITY |       |              |
|---|---|--------|---------------------------------------|------------------|---|--------------|--------------|------------------------------|-------|--------------|
|   | Claims<br>Remaining<br>After<br>Amendment |        | Highest No.<br>Previously<br>Paid For | Present<br>Extra |   | Rate         | Addit<br>Fee | OR                           | Rate  | Addit<br>Fee |
| Total   | 23*                                       | Minus  | 23**                                  | 0                | x | \$ 9         | \$0          |                              | \$18  | \$0          |
| Independent   | 3*  | Minus  | 3***                                  | 0                | x | \$42         | \$0          |                              | \$0   | \$0          |
| <input type="checkbox"/> First presentation of<br>Multiple Dep. Claim |   |        |                                       |                  | x | \$135        | \$0          |                              | \$0   | \$0          |
|   |   |        |                                       |                  |   | TOTAL        | \$0.         | OR                           | TOTAL | \$0          |

\* If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, enter "20".

\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The "Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

☐ A check in the amount of \$ \_\_\_\_\_ is enclosed.

☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 08-1650.

☒ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

☐ Any patent application processing fees under 37 CFR 1.17.

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December 1, 2004  
Date



Attorney Docket No. 2-5751-001

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants: Vaughn L. Bauer

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For: **SECTIONAL TOOLBAR FOR  
A PLANTER**

AMENDMENT AFTER FINAL

Mail Stop Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

This is in response to the Final Office Action of October 05, 2004.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to :  
Commissioner of Patents and Trademarks,  
Washington, D.C. 20231, on 12-01-2004  
Heborah M. Peters